



MEDICAL SCALES

FOR:

STATE OF ALABAMA

DEPTARTMENT OF FINANCE DIVISION OF PURCHASING

INVITATION TO BID

REQ. AGENCY : 011000

DEPARTMENT OF PUBLIC HEALTH

: 012660 AGENCY REQ. NO.

T-NUMBER

DATE ISSUED

VENDOR NO.

VENDOR PHONE NO. :
SNAP REQ. NO. : 1431379
BUYER NAME : BERNIE ARANT

BUYER PHONE NO. : (334) 242-4201-PURCHASING PHONE NO: (334) 242-7250

BID MUST BE RECEIVED BEFORE: DATE: 11/18/09 TIME: 5:00 PM

BIDS WILL BE PUBLICLY OPENED: DATE: 11/19/09 TIME: 10:00 AM

## TO BE COMPLETED BY VENDOR

|                                                                                                                                                                   | FORMATION IN THIS SECTION<br>ST BE IN INK OR TYPED WITH                                                   |                       |                                                                                                             | RESPONSE        |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------|-----------------|--|--|
| 1.                                                                                                                                                                | DELIVERY: CAN BE MADE                                                                                     | DAYS OR               | WEEKS AFTER RECEIR                                                                                          | T OF ORDER      |  |  |
| 2.                                                                                                                                                                | TERMS:(DI                                                                                                 | SCOUNTS ARE TAKEN WIT | HOUT REGARD TO DATE (                                                                                       | F PAYMENT.)     |  |  |
| 3.                                                                                                                                                                | PRICE VALID FOR ACCEPTANCE                                                                                | WITHIN                | DAYS.                                                                                                       |                 |  |  |
|                                                                                                                                                                   | VENDOR QUOTATION REFERENCE<br>(THIS NUMBER WILL APPEAR O                                                  |                       | )                                                                                                           |                 |  |  |
| 5.                                                                                                                                                                | E-MAIL ADDRESS:                                                                                           |                       |                                                                                                             |                 |  |  |
|                                                                                                                                                                   | INTERNET WEBSITE:                                                                                         |                       |                                                                                                             |                 |  |  |
| 6.                                                                                                                                                                | 6. GENERAL CONTRACTOR'S LICENSE NO:                                                                       |                       |                                                                                                             |                 |  |  |
|                                                                                                                                                                   | TYPE OF G.C. LICENSE:                                                                                     |                       |                                                                                                             |                 |  |  |
| ***** IMPORTANT NOTE: *****  BIDDERS MUST COMPLY WITH ALL "BID RESPONSE INSTRUCTIONS" ON PAGE 2, TO INCLUDE ITEM 7 - COPY REQUIREMENT.  RETURN INVITATION TO BID: |                                                                                                           |                       |                                                                                                             |                 |  |  |
|                                                                                                                                                                   | US MAIL                                                                                                   |                       | COURIER                                                                                                     |                 |  |  |
|                                                                                                                                                                   | US MAIL                                                                                                   |                       |                                                                                                             |                 |  |  |
|                                                                                                                                                                   | STATE OF ALABAMA<br>DEPARTMENT OF FINA<br>DIVISION OF PURCHA<br>P O BOX 302620<br>MONTGOMERY, AL 361      | NCE<br>SING           | STATE OF ALABAMA<br>DIVISION OF PURCHAS<br>RSA UNION BUILDING<br>100 N. UNION ST., S<br>MONTGOMERY, AL 3610 | SUITE 192       |  |  |
| I H<br>RES                                                                                                                                                        | SIGNA AVE READ THE ENTIRE BID AN ERBY AFFIRM I HAVE NOT BEE TRAINT OF FREEDOM OF COMPE RAIN FROM BIDDING. | N IN ANY AGREEMENT OR | CH ITEM OFFERED AT TH<br>COLLUSION AMONG BIDI                                                               | DERS IN ~       |  |  |
| SWORN TO AND                                                                                                                                                      |                                                                                                           | FEIN OR SSN           | AUTHORIZED                                                                                                  | SIGNATURE (INK) |  |  |
| SUBSCRIBED BEFORE ME THIS                                                                                                                                         |                                                                                                           | COMPANY NAME          | TYPE/PRINT                                                                                                  | AUTHORIZED NAME |  |  |
| DAY OF                                                                                                                                                            |                                                                                                           |                       |                                                                                                             |                 |  |  |
|                                                                                                                                                                   |                                                                                                           | MAIL ADDRESS          | TITLE                                                                                                       |                 |  |  |
| NOT                                                                                                                                                               | ARY PUBLIC                                                                                                | CITY, STATE, ZIP      | TOLL FREE N                                                                                                 | IUMBER          |  |  |
| TER                                                                                                                                                               | M EXP:                                                                                                    |                       |                                                                                                             |                 |  |  |
|                                                                                                                                                                   |                                                                                                           | PHONE INCLUDING AREA  | CODE FAX NUMBER                                                                                             |                 |  |  |

STANDARD TERMS & CONDITIONS

VENDOR NAME :

VENDOR NUMBER:

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INVITATION TO BID

VENDOR NO. : 10-R-2213917 OPEN DATE : 11/19/09 TIME: 10:00 AM

RETURN DATE: 11/18/09 TIME: 5:00 PM

#### AUTHORITY:

THE DEPARTMENT OF FINANCE CODE OF ADMINISTRATIVE PROCEDURE, CHAPTER 355-4-1 EFFECTIVE DECEMBER 20, 2001 IS INCORPORATED BY REFERENCE AND MADE A PART OF T HIS DOCUMENT. TO RECEIVE A COPY CALL (334)242-7250, OR OUR WEBSITE WWW.PURCHASING.ALABAMA.GOV.

INFORMATION AND ASSISTANCE TO MINORITY BUSINESSES IN THE TECHNICAL COMPLETION OF REQUIRED FORMS MAY BE OBTAINED FROM THE OFFICE OF MINORITY BUSINESS ENTERPRISE, 1-800-447-4191.

BID (ITB) RESPONSE INSTRUCTIONS REV: 09/18/09

- TO SUBMIT A RESPONSIVE BID, READ THESE INSTRUCTIONS, ALL TERMS, CONDITIONS AND SPECIFICATIONS.
- BID ENVELOPES/PACKAGES/BOXES MUST BE IDENTIFIED ON FRONT, PREFERABLY LOWER LEFT CORNER AND BE VISIBLE WITH THE BID NUMBER AND OPENING DATE. EACH INDIVIDUAL BID (IDENTIFIED BY A UNIQUE BID NUMBER) MUST BE SUBMITTED IN A SEPARATE ENVELOPE. RESPONSES TO MULTIPLE BID NUMBERS SUBMITTED IN THE SAME ENVELOPE/COURIER PACKAGE, THAT ARE NOT IN SEPARATE ENVELOPES PROPERLY IDENTIFIED, WILL BE REJECTED. THE DIVISION OF PURCHASING DOES NOT ASSUME RESPONSIBILITY FOR LATE BIDS FOR ANY REASON INCLUDING THOSE DUE TO POSTAL, OR COURIER SERVICE. BID RESPONSES MUST BE IN THE DIVISION OF PURCHASING OFFICE PRIOR TO THE "RECEIVE DATE AND TIME" INDICATED ON THE BID.
- BID RESPONSES (PAGE 1, PRICE SHEET AND ADDENDUMS (WHEN SIGNATURE IS REQUIRED)) MUST BE IN INK OR TYPED ON THIS DOCUMENT. OR EXACT FORMAT WITH SIGNATURES BEING HANDWRITTEN ORIGINALS IN INK (PERSON SIGNING BID, NOTARY, AND NOTARY EXPIRATION), OR THE BID WILL BE REJECTED. UNLESS INDICATED IN THE BID, ALL PRICE PAGES MUST BE COMPLETED AND RETURNED. IF AN ITEM IS NOT BEING BID, IDENTIFY IT AS NB (NO-BID). PAGES SHOULD BE SECURED. THE DIVISION OF PURCHASING DOES NOT ASSUME RESPONSIBILITY FOR MISSING PAGES. FAXED BID RESPONSES WILL NOT BE ACCEPTED.
- THE UNIT PRICE ALWAYS GOVERNS REGARDLESS OF THE EXTENDED AMOUNT. A UNIT PRICE CHANGE ON A LINE MUST BE INITIALED BY THE PERSON SIGNING THE BID, OR THAT LINE WILL BE REJECTED. THIS INCLUDES A CROSS-OUT, STRIKE-OVER, INK-OVER, WHITE-OUT, ERASURE, OR ANY OTHER METHOD CHANGING THE PRICE.
- A "NO BID" MUST BE RETURNED TO REMAIN ON A CLASS/SUBCLASS. RETURN PAGE 1 OR NOTIFICATION PAGE MARKED "NO-BID". IDENTIFY IT ON THE ENVELOPE AS A "NO-BID". FAILING TO RESPOND TO 3 ITB'S WITHIN THE SAME CLASS/SUBCLASS WILL AUTOMATICALLY PURGE THE VENDOR FROM THAT CLASS/SUBCLASS. RESPONDING WITH 6 "NO-BIDS" WITHIN THE SAME CLASS/SUBCLASS WILL AUTOMATICALLY PURGE THE VENDOR FROM THAT CLASS/ SUBCLASS. A "NO-BID" RECEIVED LATE IS CONSIDERED A NO RESPONSE.
- THE DIVISION OF PURCHASING IS NOT RESPONSIBLE FOR MISINTERPRETATION OF DATA FAXED FROM THIS OFFICE.
- THE DIVISION OF PURCHASING REQUIRES AN ORIGINAL AND A MINIMUM OF ONE COMPLETE EXACT COPY (TO INCLUDE SIGNATURE AND NOTARY) OF THE INVITATION-TO-BID RESPONSE. THE ORIGINAL AND THE COPY SHOULD BE SUBMITTED TOGETHER AS A BID PACKAGE. FAILURE TO MARK RESPONSES AS "ORIGINAL" AND/OR "COPY" COULD RESULT IN THE ENTIRE BID RESPONSE BEING REJECTED.
- AN IMPROPERLY SUBMITTED BID, LATE BID, OR BID THAT IS CANCELLED ON OR BEFORE THE OPENING DATE WILL BE HELD FOR 90 DAYS AND THEN DESTROYED. THE BID MUST BE RETRIEVED DURING REGULAR WORK HOURS, MONDAY FRIDAY, EXCEPT STATE HOLIDAYS. AFTER THE BID IS DESTROYED, THE DIVISION OF PURCHASING ASSUMES NO RESPONSIBILITY FOR THE DOCUMENT.

#### DISQUALIFIED/CANCELLED BID

BIDS THAT ARE IMPROPERLY SUBMITTED OR RECEIVED LATE WILL BE A RESPONSE FOR RECORD, BUT WILL NOT BE RETURNED OR A NOTIFICATION MAILED.

THE FOLLOWING IS A PARTIAL LIST WHEREBY A BID RESPONSE WILL BE DISOUALIFIED:

BID NUMBER NOT ON FACE OF ENVELOPE/COURIER PACKAGE/BOX RESPONSES TO MULTIPLE BID NUMBERS IN SAME ENVELOPE NOT PROPERLY IDENTIFIED

BID RECEIVED LATE

BID NOT SIGNED/NOT ORIGINAL SIGNATURE

BID NOT NOTARIZED/NOT ORIGINAL SIGNATURE OF NOTARY AND/OR NO NOTARY EXPIRATION

NOTARIZED OWN SIGNATURE

REQUIRED INFORMATION NOT SUBMITTED WITH BID FAILURE TO SUBMIT THE ORIGINAL BID AND A COMPLETE EXACT COPY

## CERTIFICATION PURSUANT TO ACT NO. 2006-557

ALABAMA LAW (SECTION 41-4-116, CODE OF ALABAMA 1975) PROVIDES THAT EVERY BID SUBMITTED AND CONTRACT ALABAMA LAW (SECTION 41-4-116, CODE OF ALABAMA 1975) PROVIDES THAT EVERY BID SUBMITTED AND CONTRACT EXECUTED SHALL CONTAIN A CERTIFICATION THAT THE VENDOR, CONTRACTOR, AND ALL OF ITS AFFILIATES THAT MAKE SALES FOR DELIVERY INTO ALABAMA OR LEASES FOR USE IN ALABAMA ARE REGISTERED, COLLECTING, AND REMITTING ALABAMA STATE AND LOCAL SALES, USE, AND/OR LEASE TAX ON ALL TAXABLE SALES AND LEASES INTO ALABAMA. BY SUBMITTING THIS BID, THE BIDDER IS HEARBY CERTIFYING THAT THEY ARE IN FULL COMPLIANCE WITH ACT NO. 2006-557, THEY ARE NOT BARRED FROM BIDDING OR ENTERING INTO A CONTRACT PURSUANT TO 41-4-116, AND ACKNOWLEDGES THAT THE AWARDING AUTHORITY MAY DECLARE THE CONTRACT VOID IF THE CERTIFICATION IS FALSE. SPECIAL TERMS & CONDITIONS

VENDOR NAME :

VENDOR NUMBER:

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#### INTENT TO AWARD

EFFECTIVE MAY 1, 2008, THE STATE OF ALABAMA - DIVISION OF PURCHASING WILL ISSUE AN 'INTENT TO AWARD' BEFORE A FINAL AWARD IS MADE. THE 'INTENT TO AWARD' WILL CONTINUE FOR A PERIOD OF FIVE (5) CALENDAR DAYS, AFTER WHICH A PURCHASE ORDER WILL BE PRODUCED. UPON FINAL AWARD, ALL RIGHTS TO PROTEST ARE FORFEITED. A DETAILED EXPLANATION OF THIS PROCESS MAY BE REVIEWED IN THE ALABAMA ADMINISTRATIVE CODE - CHAPTER 355-4-1(14).

ALTERNATE BID RESPONSE
UNLESS STATED ELSEWHERE IN THIS INVITATION-TO-BID (ITB) THE STATE OF
ALABAMA WILL ACCEPT AND EVALUATE ALTERNATE BID SUBMITTALS ON ANY
ITB'S. ALTERNATE BID RESPONSES WILL BE EVALUATED ACCORDING TO THE
REQUIREMENTS AS ALL OTHER RESPONSES TO THIS ITB.

#### INTERNET WEBSITE LINK'S

INTERNET AND/OR WEBSITE LINKS WILL NOT BE ACCEPTED IN BID RESPONSES AS A MEANS TO SUPPLY ANY REQUIREMENTS STATED IN THIS ITB (INVITATION-TO-BID).

PRODUCT DELIVERY, RECEIVING AND ACCEPTANCE IN ACCORDANCE WITH THE UNIVERSAL COMMERCE CODE (CODE OF ALABAMA, TITLE 7), AFTER DELIVERY, THE STATE OF ALABAMA HAS THE RIGHT TO INSPECT ALL PRODUCTS BEFORE ACCEPTING. THE STATE WILL INSPECT PRODUCTS IN A REASONABLE TIMEFRAME. SIGNATURE ON A DELIVERY DOCUMENT DOES NOT CONSTITUTE ACEPTANCE BY THE STATE. THE STATE WILL ACCEPT PRODUCTS ONLY AFTER SATISFACTORY INSPECTION.

#### SALES TAX EXEMPTION

PURSUANT TO THE CODE OF ALABAMA, 1975, TITLE 40-23-4 (A) (11), THE STATE OF ALABAMA IS EXEMPT FROM PAYING SALES TAX. AN EXEMPTION LETTER WILL BE FURNISHED UPON REQUEST.

#### INVOICES

INQUIRIES CONCERNING PAYMENT AFTER INVOICES HAVE BEEN SUBMITTED ARE TO BE DIRECTED TO THE RECEIVING AGENCY, NOT THE DIVISION OF PURCHASING

#### BID RESPONSES AND BID RESULTS

UNEVALUATED BID RESPONSES (NOT BID RESULTS) ARE AVAILABLE ON OUR WEB SITE AT WWW.PURCHASING.ALABAMA.GOV. BID RESULTS WILL BE MADE AVAILABLE FOR REVIEW IN THE DIVISION OF PURCHASING OFFICE, BUT ONLY AFTER THE BID HAS BEEN AWARDED. WE DO NOT FAX OR MAIL COPIES OF BID RESULTS. IF A VENDOR WISHES TO REVIEW BID RESULTS IN OUR OFFICE, THEY SHOULD FAX THEIR REQUEST TO REVIEW THE BID TWO DAYS IN ADVANCE TO THE "BID REVIEW CLERK" AT (334) 242-4419. BE SURE TO REFERENCE THE BID NUMBER.

#### FOREIGN CORPORATION - CERTIFICATE OF AUTHORITY

ALABAMA LAW PROVIDES THAT A FOREIGN CORPORATION (AN OUT-OF-STATE COMPANY/FIRM) MAY NOT TRANSACT BUSINESS IN THE STATE OF ALABAMA UNTIL TI OBTAINS A CERTIFICATE OF AUTHORITY FROM THE SECRETARY OF STATE. SECTION 10-2B-15.01, CODE OF ALABAMA 1975. TO OBTAIN FORMS FOR A CERTIFICATE OF AUTHORITY, CONTACT THE SECRETARY OF STATE, CORPORATIONS DIVISION, (334) 242-5324. THE CERTIFICATE OF AUTHORITY DOES NOT KEEP THE VENDOR FROM SUBMITTING A BID.

#### BID IDENTIFICATION

REFERENCE PAGE 2, ITEM 2. DUE TO THE POSTAL SERVICE PUTTING BAR CODE LABELS ON ENVELOPES, IT CONCEALS THE BID NUMBER AND DATE IF THE VENDOR HAS WRITTEN THEM OTHER THAN THE LOWER LEFT CORNER, THEREFORE THE BID WOULD BE REJECTED FOR NOT BEING PROPERLY IDENTIFIED.

SPECIAL TERMS & CONDITIONS VENDOR NAME :

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AWARD:

AWARD WILL BE MADE "ALL OR NONE" TO THE LOWEST RESPONSIBLE BIDDER MEETING ALL SPECIFICATIONS.

FREIGHT:

BID IS F.O.B. DESTINATION. ANY FREIGHT CHARGES MUST BE INCLUDED IN THE BID PRICES.

PRICE SHEET VENDOR NAME :

VENDOR NUMBER: - ITB NO. : 10-R-2213917 OPEN DATE : 11/19/09 TIME: 10:00 AM PAGE 5 INVITATION TO BID

RETURN DATE: 11/18/09 TIME: 5:00 PM

LINE EXTENDED NO. COMMODITY/SERVICE DESCRIPTION QUANTITY UNIT UNIT PRICE AMOUNT

UNLESS SPECIFIED OTHERWISE BELOW: SHIP TO: 011000 / 011N52 DEPARTMENT OF PUBLIC HEALTH SEE ADDRESS IN DESCRIPTION

00000

41 EΑ

00001 COMMODITY CODE: 495-82-072806
SCALE AS FOLLOWS:
CHILD/ADULT DIGITAL WEIGHING SCALE WITH
REMOTE INDICATOR (SIX FOOT CORD).
TO INCLUDE AC ADAPTER.
MAX CAPACITY: 500 LB
ACCURACY: +/- 0.2 LB
DORAN MODEL DS6100

\*\*SEE ATTACHED LIST OF SHIP TO LOCATIONS AND QUANITITY FOR EACH LOCATION.

PAGE TOTAL BID TOTAL

# Scales to be shipped to the following addresses

| <u>Address</u>                                                                 | Number of Scales |
|--------------------------------------------------------------------------------|------------------|
| Colbert County Health Dept.<br>1000 Jackson Hwy<br>Sheffield, Af 35660         | 1                |
| Lauderdale County Health Dept.<br>4112 Chisholm Rd<br>Florence, Al 35630       | 1                |
| Marion County Health Dept.<br>2448 Military St. So.<br>Hamilton, Al 35570      | 1                |
| Winston County Health Dept.<br>24714 Hwy 195 S.<br>Double Springs, Al 35553    | 1                |
| Cullman County Health Dept.<br>601 Logan Avenue S.E.<br>Cullman, Al 35055      | 1                |
| Jackson County Health Dept.<br>204 Liberty Lane<br>Scottsboro, Al 35769        | 1                |
| Madison County Health Dept.<br>301 Max Luther<br>Huntsville, Al 35611          | 1                |
| Marshall County Health Dept.<br>150 Judy Smith Drive<br>Guntersville, Al 35976 | 1                |
| Bibb County Health Dept.<br>281 Alexander Avenue<br>Centreville, Al 35042      | 1                |
| Fayette County Health Dept.<br>215 1st Ave., N. W.<br>Fayette, Al 35555        | 1                |
| Greene County Health Dept.<br>412 Morrow Avenue<br>Eutaw, Al 35462             | 1                |

| <u>Address</u>                                                                                  | Number of scales |
|-------------------------------------------------------------------------------------------------|------------------|
| Pickens County Health Dept.<br>180 Hospital Drive<br>Carrollton, Al 35447                       | 1,               |
| Tuscaloosa County Health Dept.<br>Maude Whatley<br>3731 M. L. King Blvd<br>Tuscaloosa, Al 35403 | 1,               |
| Blount County Health Dept.<br>1001 Lincoln Ave<br>Oneonta, Al 35121                             | 1                |
| DeKalb County Health Dept.<br>2401 Calvin Dr., S.W.<br>Ft. Payne, Al 35967                      | 2                |
| Etowah County Health Dept.<br>709 E. Broad Street<br>Gadsden, Al 35903                          | 1                |
| St. Clair County Health Dept.<br>411 No. Gadsden Hwy<br>Ashville, Al 35953                      | 1                |
| Shelby County Health Dept.<br>2000 County Services Dr.<br>Pelham, Al 35124                      | 1                |
| Dallas County Health Dept.<br>100 Sam O. Moseley Dr.<br>Selma, Al 36701                         | 1                |
| Hale County Health Dept<br>670 Hall Street<br>Greensboro, Al 36744                              | 1                |
| Lowndes County Health Dept.<br>507 Montgomery Hwy<br>Hayneville, Al 36040                       | 1                |
| Marengo County Health Dept.<br>303 Insdustrial Drive<br>Linden, Al 36748                        | 1                |

| Address                                                                                        | Number of scales |
|------------------------------------------------------------------------------------------------|------------------|
| Perry County Health Dept. Marion/Uniontown Rt 2, Box 4C, Hwy 45 S. Marion, Al 36756            | 2                |
| Wilcox County Health Dept.<br>107 Union Street<br>Camden, Al 36726                             | 1                |
| Autauga County Health Dept.<br>219 North Court St.<br>Prattville, Al 36067                     | 1                |
| Bullock County Health Dept.<br>103 Conecuh Ave W.<br>Union Springs, Al 36089                   | 1                |
| Chilton County Health Dept.<br>301 Health Center Dr<br>Clanton, Al 35045                       | 1                |
| Lee County Health Dept.<br>1801 Corporate Drive<br>Opelika, Al 36801                           | 1                |
| Macon County Health Dept.<br>812 Hospital Rd<br>Tuskegee, Al 36083                             | 1                |
| Montgomery County Health Dept.<br>3060 Mobile Hwy<br>Montgomery, Al 36108                      | 1                |
| Russell County Health Dept.<br>1850 Crawford Rd<br>Phenix City, Al 36867                       | 1                |
| Baldwin County Health Dept.<br>23280 Gilbert Dr.<br>Robertsdale, Al 36567                      | 1                |
| Butler County Health Dept.<br>Greenville/Georgiana<br>350 Airport Road<br>Greenville, Al 36037 | 2                |

| Address                                                                    | Number of scales |
|----------------------------------------------------------------------------|------------------|
| Clarke County Health Dept.<br>22600 Hwy 84 E.<br>Grove Hill, Al 36451      | 1                |
| Covington County Health Dept.<br>23989 Ala Hwy 55<br>Andalusia, Al 36420   | 1                |
| Escambia County Health Dept.<br>1115 Azalea Place<br>Brewton, Al 36426     | 1                |
| Escambia County Health Dept.<br>8600 Hwy 31 N.<br>Atmore, Al 36502         | 1                |
| Monroe County Health Dept.<br>416 Agriculture Dr.<br>Monroeville, Al 36460 | 1                |